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| **MINI DAIRY/ HI-Tech/ SCSP Scheme Bill of Bank ...............................................** | | | | | | | | | | | | | | | | | | | | | | | |
| **Sr. No.** | **Name with Address** | | | **Name of Bank** | **Name of Scheme** | **No. of Animals Purchased** | | | | **Date of Purchase** | | | **Amt Of Loan** | | **Amt of Subsidy** | | **Tag No.** | **Amt of Ins.** | | **Ins.Subsidy** | | **Total Amount** | |
|  |  |  |  | **Note:-** | **1. The bill is presented for the first time.** | | | | | | | | | | | | |  | |  | |  | |
|  |  |  |  |  | **2. Buffaloes are present and healthy and Unit is running smoothly.** | | | | | | | | | | | | |  | |  | |  | |
|  |  |  |  |  | **3. The applicant fulfils the norms and conditions of AH & D Deptt.** | | | | | | | | | | | | |  | |  | |  | |
|  |  |  |  |  | **4. Certified that these animals have insured for the first time and these** | | | | | | | | | | | | |  | |  | |  | |
|  |  |  |  |  | **have not been insured in any other scheme of the department.** | | | | | | | | | | | | |  | |  | |  | |
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|  |  | **V.S.** |  |  |  | |  |  |  | |  |  | |  | |  | | **Bank Official** |  | |  | |  | |
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